

nature, that they cannot be frequently practised, without just cause of suspicion, when as it is in the Magistrates power to prevent them. However, it will not follow, that every thing must be suppress'd which may be abused. There is nothing hath more occasioned Troubles and Contention, than the Art of Writing, which is the reason why the Inventor of it is fabled to have sown Serpents Teeth: And yet it was but a barbarous act of *Thamus*, the Egyptian King, therefore to forbid the learning of Letters: We may as well cut out our Tongues, because that member is *a world of wickedness*. If all those useful Inventions that are liable to abuse, should therefore be concealed, there is not any Art or Science which might be lawfully profess'd.

*Cali. Rho-  
antig. Lect.  
122. c. 15.*

James 3.

F I N I S.

