### Language and Concepts

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### The concept of concept

- humans have concepts such as thumb, walk,water, blue, pencil, two, employee, democracy, DNA ...
- humans have mental representations of these concepts (but note terminology issue: for many psychologists, the concept IS the mental representation)
- humans acquire concepts
- we want computers to (at least partially) represent (some) concepts

#### Some questions about concepts

- How do concepts relate to words / senses?
- Can anything be a concept? Is there a limit to the complexity of concepts?
- What does it mean to know a concept? What should a theory of concepts account for?
- ▶ How do humans learn concepts? How do concepts relate to perceptions?
- Are there different categories of concept? (dog, two, democracy?)
- How can we represent concepts (in computational systems)?
- Are concepts atomic? Are relations concepts?

# An example: animals at night

# An example: animals at night



#### **Tapetum**



# Why should we care about concepts?

- background for research in semantics in computational linguistics and AI
- modelling semantics for psychology
- databases, semantic web etc (and their limitations)
- it's interesting . . .

#### Course outline

- Introduction. Informal concept representation: dictionaries, encyclopedias and folksonomies. Computational exploitation of these resources.
- Concepts in computer science. Description logics and their use in the semantic web. Terminology databases, taxonomies and ontologies in eScience.
- Concepts in logic and linguistics. Concepts and compositional semantics. Quantification and number in natural languages.
- 4. Concepts in computational linguistics. Inference and concepts. Distributional semantics and its relationship to symbolic approaches to concepts.

#### Course outline, continued

- 5 Concepts in cognitive science and philosophy. Grounding. Human concept acquisition and the innateness debate.
- 6 Concepts in neuroscience. Experimental evidence concerning the brain's encoding of word meaning.
- 7 Open session 1
- 8 Open session 2

#### How the course is intended to work

- Session 2 6: seminar style discussion centered around assigned readings (see course webpage for links).
- Two hour scheduled slots, start at 14:05, finish 15:55, short break mid-session.
- Session 7 and 8: open sessions. Presentations by students. Readings etc to be decided by end of week 4.
- Assessment: 3,000 word essay (based on presentation). Deadline: April 25.
- Room TBA
- Readings vary in complexity . . .
- Action items:
  - Email aac@cl.cam.ac.uk if you want to do the module (or just attend the sessions).
  - 2. Do the reading for week 2.



### Some possible topics for open sessions

- More about folksonomy, description logics, generics, quantifiers, distributional semantics, concept acquisition (humans and computers), neural modelling etc
- Colour terms and colour categorization (linguistics/psychology/neuroscience)
- Metaphor (linguistics/psychology/neuroscience)
- Other ideas . . .

└ Dictionaries

# Defining: traditional idea

definiendum: genus and differentia

Examples from Cambridge International Dictionary of English (CIDE):

fondant: a soft sweet made from sugar that seems to melt in the mouth

little: small in size or amount

But:

class: a group of students who are taught together ... mechanize: to use a machine for something that used to be done by hand.

in: (caused to be) positioned inside something, or contained, surrounded or enclosed by something.

hot: (of a person's mood) easily made worse



- Informal concept representation: dictionaries, encyclopedias and folksonomies

Dictionaries

### Lexicographic defining practice: Landau (1984)

#### Principles of defining:

- Avoid circularity
- Define every word used in a definition
- Define the entry word

#### Good practice:

- Priority of essense
- Substitutability (not a universal rule)
- Reflection of grammatical function
- Simplicity
- Brevity
- Avoidance of ambiguity



Dictionaries

#### Definitions of feather

any of the light horny epidermal outgrowths that form the external covering of the body of birds and that consist of a shaft bearing on each side a series of barbs which bear barbules which in turn bear barbicels commonly ending in hooked hamuli and interlocking with the barbules of an adjacent barb to link the barbs into a continuous vane (Merriam Webster)

one of the very many light objects with hair-like material along each side of a long thin central part which cover a bird's body (CIDE) Dictionaries

## Dictionaries and notions of concept

- ► The 'genus and differentia' idea is central to description logics / ontologies.
  - BUT: what about terms that don't fit into this pattern?
- ➤ The practice of enumerating word senses seems to have come from dictionaries.
- Lexicographer vs (analytic) philosopher: lexicographers are not attempting to completely describe a word's meaning.

Dictionaries

## Extraction of ontologies from MRDs

- MRD: machine-readable version of a conventional printed dictionary.
- Most work in 1980s.
  - Start from type-setting tape . . .
  - Analyse meaning of font changes etc, build a database of entries.
  - 3. Parse definitions to extract genus term (mostly just nouns).
  - 4. Disambiguate genus term with respect to dictionary senses (e.g., using Lesk's method).
  - 5. Use links to build a taxonomy.
- and then?

#### Language and Concepts

Informal concept representation: dictionaries, encyclopedias and folksonomies

L WordNet

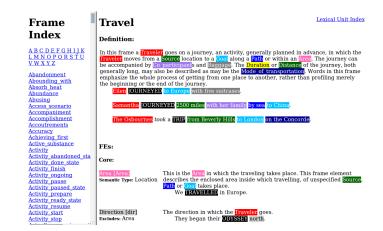
#### WordNet



- Informal concept representation: dictionaries, encyclopedias and folksonomies

L WordNet

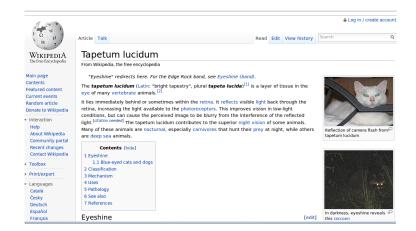
#### **FrameNet**



#### Language and Concepts

Informal concept representation: dictionaries, encyclopedias and folksonomies

Encyclopedias



## Extraction of ontologies from text

- Relies on patterns in text (words, syntax or semantics, possibly combined with context). Wikipedia is a suitable source.
- Filtering necessary to get high precision: is the text really about a concept? (generics: see Carlson reading in session 3)
- Recall? Sense disambiguation?
- Moving beyond IS-A? (e.g., session 4, Harrington and Clark (2007))
- Probably most useful to extend existing ontologies.

Encyclopedias

# Folksonomy and museum objects

#### Tagging, Folksonomy and Art Museums: Results of steve.museum's research, J. Trant

A Model of Tagging Works of Art

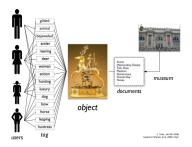


Figure 4-1. Differing perspectives / differing vocabularies: while users tag from multiple perspectives, the museum documents from a single, institutional point of view





<sup>⊢</sup> Folksonomy

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Informal concept representation: dictionaries, encyclopedias and folksonomies

Folksonomy

# Existing documentation

Museum Data	Definition	Req.	Example
Institution	The display version of your museum's name	у	The Metropolitan Museum of Art
Image filename	The name of the image file that matches this object.	у	ape854.jpg
	An identifying number assigned to the object in your institution, other than an accession number (e.g. the record number from your collections management system).	n	11479
Title/Object Name	The display for of the work's preferred Title or Name.	у	The Gulf Stream
Date	The display form of the work's date.	у	1899
Maker/Culture	The display form of the creator's [or creators'] name[s] (and dates if desired)	у	Winslow Homer, 1836-1910
Medium	The display form of the material, support and/or techniques used to make the work	у	oil on canvae
Dimensions	The display form of the work's dimensions	у	28 1/8 x 49 1/8 in. (71.4 x 124.8 cm)
Object Type	The type of work, e.g. painting, sculpture, installation	у	painting
Credit Line	The display form of any credit to be shown with the work of art.	У	Catharine Lorillard Wolfe Collection, Wolfe Fund, 1906
Copyright	The Display form of any copyright statement for the work of art.	n	© Jasper Johns/Licensed by VAGA, New York, NY
Accession Number	The accession number assigned to the work of art in your museum	У	06.1234
Notes	curatorial or other notes about the work.	n	The GM' Stream was based upon studies made during Homer's two winter trips to the Bahamas in 1884-85 and 1896-99. First exhibited at the Pennsylvania Academy of the Fine Arts in Philiadelphia in 1900, the picture was subsequently reworked and "Improved" []

Table 6-2: steve museum Data Guidelines. Documentation for works of art submitted to be tagged was requested from participating museums in a format comparable to that of CDWA lite. A simple CSV format was used for data transfer, and file wore accompanied by a digital image file (1024 x 768 pixels) for each work.

# Tags

work #	lmage	# unique terms	# extended docs	possible doc hits	# docs applicable	# docs	# docs n/a	# null doc hits	# tags assigned	# hits applicable	# hits n/a or string
148		19	П	209	23	5	16	165	21	51	87
160	IN.	46	14	644	100	6	44	494	64	303	168
670		34	6	204	43	0	3	158	54	164	3
993		16	13	208	13	0	4	191	16	14	6

Informal concept representation: dictionaries, encyclopedias and folksonomies

Folksonomy

Folksonomy

# Useful misperceptions

ID	Work Details	Useful Misperception Terms	Total
929	Arthur Garffeld Dove, American, 1880-1946, That Red One, 1944, Oil and wax on carnas, 68.58 x 91.44 cm (27 x 36 in.), Grif of the William H. Lane Foundation, Boston Museum of Fine Arts	abstract expressionism abstract expressionism black olive on chop sticks chopsticks donut Expressionism Eye Moon	1 1 2 2 2 1 3 2
Total Taggers: 25	Total Tags: 111 Distinct Tags: 74	Useful Misperceptions:	19
880	the Dokimasia Painter, Mixing bowl (calyx Krater) with the killing of Agamemona, about 460 B.C., Ceramic, Red Figure, Height: 51 cm (20 11/6 in.), Gameter: 51 cm (20 11/6 in.), William Francis Warden Fund, Boston Museum of Fine Arts	Aegisthus amphora men and women terracotta Theater vase	1 3 1 1 2 4
Total Taggers: 11	Total Tags: 45 Distinct Tags: 32	Useful Misperception	12

## Informal concept representation

- ▶ Dictionaries, WordNet, encyclopedias, folksonomy: all use words, with some amount of additional structure.
- ► The only available source of information for most concepts.
- Extraction for computational purposes may be complex, but fundamental problems are more about representation than e.g., syntactic parsing. (Efforts to build large-scale formal ontologies manually have not met with much success.)

Folksonomy

Informal concept representation: dictionaries, encyclopedias and folksonomies

Folksonomy

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